# **PROPERTY APPLICATION FORM**



## **SECTION 1: SHARED OWNERSHIP**

Property:		
Please confirm what your relationship is with Solihull		
SECTION 1: ABOUT YOU		
	First Applicant	Second Applicant
Title		
First Name		
Middle Names		
Last Name		
Previous name (if applicable)		
Any other name known by		
Gender		
Marital Status		
Date of Birth		
Relationship to first applicant		
National Insurance Number		
Current full address with postcode		
How long at this address		
Previous addresses if less than 3 years	If lived at for less than 3 years, please also provide previous addresses with dates. ie 01/12 to 05/15	If lived at for less than 3 years, please also provide previous addresses with dates. ie 01/12 to 05/15
Home telephone number		
Mobile telephone number		
Email address		
Which Borough/Local Authority do you live in		
Which Borough/Local Authority do you work in		

#### **SECTION 3: RESIDENCY First Applicant Second Applicant** Are you a British or European Union/ UK EU Neither UK EU Neither European Economic Area citizen? If not, do you have Indefinite Leave Yes No Yes No No to Remain in the UK? If not, when does your Leave to Remain in the UK end? **SECTION 4: WHAT IS YOUR CURRENT ACCOMMODATION? First Applicant Second Applicant** Council tenant Yes No Yes No Housing Association tenant Yes No Yes No Temporary accommodation Yes No Yes No provided by your local authority If yes to any of the above, what is the name, full address and telephone number of the council or Housing Association you are renting through? Renting privately Yes No Yes No A current homeowner Yes No Yes No If you are a current homeowner, how much equity do you have in your current home? A previous homeowner, when did you sell Renting from your employer Yes No Yes No Living with family and friends Yes No Yes No **SECTION 5: EMPLOYMENT DETAILS First Applicant Second Applicant** Job title Employer's name Employer's Head Office full address & postcode How long have you worked in your current role? Are you permanently employed? Yes No Yes No Are you employed on a contract? Fixed Fixed Not applicable Not applicable If you tick this box If you tick this box **Temporary** please go to section 6 Temporary please go to section 6 Contract start date Contract end date Are you current, ex-serving, Yes No No Yes No or partner of MoD personnel? Are you employed by a Local Authority Yes No Yes No

or Housing Association

### **SECTION 6: CREDIT CHECK First Applicant Second Applicant** Have you ever failed to keep up on a loan or Yes No No Yes No any form of credit agreement? Do you have any unsatisfied county court Yes No Yes No judgements? Have you entered into an individual voluntary Yes No Yes No credit agreement? Have you been behind in paying your rent over Yes No Yes No the last 12 months? Have you ever failed to keep up on a loan or Yes No Yes No any form of credit agreement? If yes, are you still in rent arrears? Yes No Yes No Have you been declared bankrupt within the Yes No No Yes No No last 6 years? If yes, then please provide the date? **SECTION 7: FINANCE First Applicant Second Applicant** Income What is your total annual salary before deduction (to include London weighting, excluding overtime and bonuses)? If applicable, please state how much you earn in overtime, bonuses and commissions annually If applicable, please state a monthly figure for any other source of income you may have If applicable, please state a monthly figure for your income from working tax credits If applicable, please state a monthly figure for your income from disability allowance If applicable, please state a monthly figure for your guaranteed income from maintenance payments What are your total savings? How much are you able to contribute towards a deposit? Are you self-employed? Yes No Yes No If yes, can you provide two years of Yes No No Yes No No audited accounts? **Expenditure** Do you have any loans or hire purchases? Yes No Yes No No If yes, please answer the questions below How much is the outstanding amount? How much are the monthly repayments? What is the loan for? What date is the final payment? If applicable, what is the total balance on your credit cards? How much do you pay monthly in rent,

mortgage or board?

#### **SECTION 8: WHO ELSE WILL BE LIVING WITH YOU?** Person 1 Person 2 Person 3 Person 4 Name Gender Date of birth What is their relationship to you? **Employment status** Will they be contributing to your mortgage payments? What is their annual salary? **SECTION 9: EQUALITY QUESTIONS** What is your ethnic group? **First Applicant Second Applicant First Applicant Second Applicant** White White **Black/Black British Black/Black British** English/Welsh/Scottish/ English/Welsh/Scottish/ African African Caribbean Northern Irish/British Northern Irish/British Caribbean Irish Irish White other White other **Other Ethnic Group Other Ethnic Group Mixed/Multiple Ethnic Groups Mixed/Multiple Ethnic Groups** Arab Arab Other Other White & Asian White & Asian Prefer not to say Prefer not to say White & Black African White & Black African White & Black Caribbean White & Black Caribbean What is your religion? What is your religion? Asian/Asian British Asian/Asian British No religion No religion Christianity Christianity Pakistani Buddhism Buddhism Pakistani Indian Hinduism Hinduism Indian Bangladeshi Bangladeshi Judaism Judaism Chinese Chinese Islam Islam Other Other **Disabilities First Applicant Second Applicant First Applicant Second Applicant** Do you consider you or any Do you consider you or any Are you or a member of your Are you or a member of your member of your household member of your household household a wheelchair user? household a wheelchair user? to be disabled? to be disabled? No 🗌 No 🗌 No Yes Yes 🗌 No Are you or a member of Are you or a member of What is your sexuality? What is your sexuality? your household registered your household registered disabled? disabled? Yes SECTION 10: HOW DID YOU HEAR ABOUT THE PROPERTY? **Current Housing Association tenant** Leaflet/Flyer SCH website Site signage Other website/property portal Local Authority Exhibition Email Press Word of Mouth

Please note: Terms and conditions apply. All of the homes advertised on our website are subject to availability, eligibility and successful credit check.

### **IMPORTANT INFORMATION: PLEASE READ**

#### **Data Processing Notice and Consent**

SCH is a data controller for the purposes of the Data Protection Act 2018 and the General Data Protection Regulation ("GDPR").

SCH and/or the sales agents appointed will collect, store and process your personal data in order to carry out our obligations to you arising under this agreement and any subsequent agreement entered into in connection with the purchase of a property sold by SCH, and to provide you with the information, products and services that you request from us. Sensitive personal data such as racial or ethnic origin, offences (including alleged offences) and physical and mental disabilities are required under the Equal Opportunities Monitoring Statute.

We will process your personal data in accordance with our Privacy Policy.

Do you have a preferred conta	act method for marketing comr	nunications?	
☐ Email ☐ Phone call ☐ SM	√IS message ☐ Post		
Should you wish to withdraw yo	our consent at any time, you car	do so by emailing kotoole@solihullcommunityhousing.org.uk	
Credit checking			
agencies will also keep a recor service you are requesting from	rd of any such request. The scop	ence agencies to authenticate and verify your identity and credit status: these see and extent of the gathering of information from third parties depends on what type at to your personal data being used for these purposes and any information collected athered.	of
References			
SCH and/or the sales agent ap	pointed will take up any referen	ces relating to your application from your landlord and/or employer.	
Sharing your data			
·		n with other organisations that handle public funds: this is for verification details, and tion shared to what is necessary for the performance of this duty.	to
information about goods or ser	rvices we feel may interest you. urveys. We may disclose informa	ou give to us to provide you, or permit selected third parties to provide you, with This may include information from financial advisers, solicitors and surveyors. The tion to government departments, research organisations or agencies working on our,	
By ticking the box below, you o	consent to SCH and/or the sales	agent appointed disclosing your personal information to selected third parties.	
Opt in to be contacted by the	nird parties		
Declaration			
I/we understand that:			
• It is a criminal offence to kno	owingly or recklessly make a fals	e declaration or withhold information in connection with this application.	
		ousing either knowingly or recklessly, appropriate legal action may be taken by the e property or their housing association, local authority or developer client of any	
,	association or other public sect cost home ownership product.	or tenant. I/we will be required to give up my rented home on the day of completion if	1
• If I/we own or have an intere	est in a property now or previous	ly, I/we will be required to sell before exchange of contracts or taking up a lease.	
If any of the information prov	vided changes I will inform SCH	before the sale completes.	
• I/we have included an up-to-	-date rent statement and/or refe	rence.	
<ul> <li>I/we have read the above an ownership.</li> </ul>	nd confirm that I/we have provide	ed accurate and up to date information relating to my/our application for home	
	Print	Sign	



Please check you have filled in all sections, otherwise the form will be returned to you.

**First Applicant** 

**Second Applicant**